



## LOGAN-ROGERSVILLE UPPER ELEMENTARY SEPTEMBER 2010



Check out our website at [www.logrog.net](http://www.logrog.net)

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September 1	Character Ed Assembly
September 3	PTA Magazine Kickoff Grades K-5
September 6	<b>LABOR DAY – NO SCHOOL – NO ALL DAY CHILD CARE</b>
September 7	Magazine Sales First Turn in Day
September 10	Patriot Day/America Supports You "Freedom Walk" – Upper
September 13	Magazine Sales Second Turn in Day
September 13	6:30 p.m. PTA Meeting @ Upper Elementary
September 15	<b>School Pictures @ Upper</b>
September 16	7:00 - School Board Meeting @ Central Office
September 16-17	<b>Donuts with Dad's Watch Dog sign up-Upper 7:30-8:30 Sept. 16 A-L and Sept. 17 M-Z</b>
September 20	Magazine Sales Final Turn in Day
September 30	MEGA Party 3-5

### LOOKING AHEAD:

October 1	Character Ed Assembly
October 7	<b>Book Fair at Upper Elementary</b>
October 20	End of 1 <sup>st</sup> quarter
October 28	EARLY DISMISSAL 12:55 PM Upper, Parent Teacher Conferences-No After school
October 29	No School –No After school

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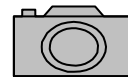
### CHARACTER ED

To kick off our 'Character Ed Word of the Month', the first day of each month the Upper Elementary will have 'Character Ed Assembly'. Every month there will be a new word and theme. Our word for September is "**Respect**".

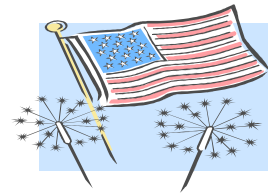
### Early Release

Every Friday the school district will be releasing students one hour early to allow teachers to participate in professional development activities. The Upper Elementary will release on those days at 2:35. Please make sure your child knows what to do at the end of the day.

### School Pictures



**Say Cheese!!** School pictures will be taken on **Wednesday, September 15** at the Upper. The picture envelopes will be sent home in advance. Pictures are taken on a prepaid basis only.



## **America Supports You** **"Freedom Walk"**

The Upper Elementary will be participating in the America Supports You "Freedom Walk" on Friday, September 10, 2010. We will be walking the track area from 2:00 pm – 2:15 pm.

### **MORNING REMINDER**

**Please drop your student off between 8:20 – 8:35 AM at the Upper unless your child is attending the Before School Program. The Upper Elementary tardy bell rings at 8:35 AM. Any student entering the building after this time is considered tardy, with the exception of late bus students, and should sign in at the office before going to class.**

### **Alternative Lunch Program**

Students with a lunch balance of -\$5.00 or greater will be served an alternative lunch. The Upper Elementary will begin serving alternative lunches on Tuesday, September 7th and they consist of a brownbag sandwich and milk. Alternative lunches will be served until balances are paid. Lunch balances are available on the Parent Portal and are also included on the 4<sup>th</sup> and 5<sup>th</sup> grade weekly newsletters. 6<sup>th</sup> grade students will receive a note if their balance reaches or exceeds -\$5.00. Send lunch deposits in a sealed envelope documented with the student's name, teacher's name, and amount enclosed or use the envelopes provided by the school.



GRRR!

### **Wildcat Wear**

Show your school spirit! Every Friday students are encouraged to wear Wildcat shirts or the maroon and white school colors. Wildcat Wear will be for sale at 6:30 pm at the National Fireworks Assn's fireworks display on September 11 at the future site of the Rogersville Community Center west of Jamestown.

### **School Moneymakers**

**The Primary, Elementary and Upper Elementary schools are collecting Apple Market receipts, General Mills Box Tops, Campbell Soup Labels, empty printer ink cartridges and old cell phones again this year. Please support these school moneymakers!**

### **Campbell's Labels**

This year the Campbell's Labels for Education program is asking us to just send in the UPC codes on your labels. Some are even worth 5 points each!

## SWISH

Once every week our elementary students participate in the SWISH (Fluoride Mouth Rinse) program. This service is provided to you at no cost and has been endorsed by the U.S. Public Health Department, the Food and Drug Administration, the Missouri Health Department, and local dental societies.

PLEASE RETURN THIS FORM TO THE SCHOOL OFFICE IF YOU DO NOT WANT YOUR CHILD TO PARTICIPATE IN THE SWISH PROGRAM.

I DO NOT WANT \_\_\_\_\_ IN MR/MRS \_\_\_\_\_'S CLASS TO PARTICIPATE IN THE SWISH PROGRAM.

PARENT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

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### Library and Book Fair Volunteers

Like books? Like kids? If so, we have a great job for you! The library needs parent volunteers to help manage our flow of students and books. Volunteers are asked to donate their time for one morning or one afternoon a month (more or less often, if you wish). Tasks include the following: helping with checkout, shelving books, and completing other library jobs. We also need volunteers to help run the annual book fair. Morning volunteers set up the fair, and evening volunteers run the cash register and dismantle the fair. No experience necessary, and any help is appreciated! Return the attached form to your student's teacher if you are interested in volunteering. You can contact Mrs. Cox at 753-2996 or by e-mailing [kecox@logrog.net](mailto:kecox@logrog.net). Thanks!

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\_\_\_ I am interested in volunteering in the library

\_\_\_ I am interested in volunteering at the book fair (tentative date: October 7<sup>th</sup>)  
Day & evening hours are available

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Name

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Phone Number

E-mail Address

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Student's Name

Student's Teacher

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